

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

MINUTES

TUESDAY, APRIL 29, 2008

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, April 29, 2008, in Committee Room 2. The following members were present:

The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ceasar Mitchell
The Honorable Kwanza Hall
The Honorable Mary Norwood
The Honorable Ivory Lee Young, Jr.

The following member was absent:

The Honorable H. Lamar Willis

Others in attendance were; Councilmember C. T. Martin; Commissioner Steve Cover, Deputy Commissioner James Shelby, Director Ibrahim Maslamani, Assistant Director Garnett Brown, Director Christie Fletcher, Department of Planning and Community Development; Senior City Attorney Kristen Brooks Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; James Talley, Office of Grants Management and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING TWO
PIECES OF LEGISLATION**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

1. BeltLine Update

Terri Montegue, CEO of BeltLine, Inc., gave a brief update on the BeltLine Master Plan. She announced the upcoming events for citizen participation throughout the City of Atlanta

2. ADA - a. Small Business Loan Program

Lonnie Sabor, who is in charge of Small Business Loan Program, briefed the Committee on the status of the Revolving Loan Funds Performance. He stated that the Small Business Loan Program provided 140 loans totaling \$6.4 Million, with \$28.6 million in Leveraged Private funds.

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C. PRESENTATIONS (CONT'D)

b. Housing Opportunity Bond Fund

Ernestine Garey, Managing Director of Housing Finance, told the Committee that the Housing Opportunity Bond fund has produced 332 units of workforce housing with \$12.5 million in Opportunity Fund dollars, which, in turn, has leveraged \$65.9 million in private investment.

3. Commercial Revitalization TADs

Rescheduled for a later date.

4. 2008 Consolidated Plan (CDBG, ESG, HOME and HOPWA)

James Talley, Deputy Grants Manager, gave a presentation on the accomplishments and accountability of HUD Grants. He told the Committee members that all HUD Projects have monthly and/or annual performance reports. The City's independent auditor reviews and monitors reports, and HUD staff monitors City records and some agencies annually.

5. Proposed Changes in Building Inspections

The Bureau of Buildings has proposed to streamline the operation of building inspections by utilizing certified combination inspectors instead of state licensed specialized inspectors. A certified combination inspector will perform all inspections (plumbing, electrical and mechanical). Director Ibrahim Maslamani stated the combined inspection shall result in efficiency, flexibility and reduced staff and homeowner time for inspections.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

- 08-O-0690 (1) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$132,522.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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D. ORDINANCES FOR FIRST READING (CONT'D)

- 08-O-0691 (2) An Ordinance by Community Development/Human resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$245,210.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Del-Har, Inc.; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 08-O-0692 (3) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$332,425.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 08-O-0693 (4) An Ordinance by Community Development/Human Resources Committee authorizing the cleaning and closing of various structures pursuant to Article III of the Atlanta Housing Code and hearings conducted by the In Rem Review Board on the dates listed herein; and for other purposes.

<u>Address</u>	<u>Hearing Date</u>
74 Ormond St, SE	2/22/07
79 Delmoor Dr. NW	6/30/07
1375 Hartford Ave. SW	6/30/07
139 Laurel Ave. SW	2/28/08

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E. ORDINANCES FOR FIRST READING (CONT'D)

- 08-O-0694 (5) An Ordinance by Community Development/Human Resources Committee authorizing the demolition and cleaning of various structures pursuant to Article III of the Atlanta Housing Code and hearings conducted by the In Rem Review Board on the dates listed herein; and for other purposes.

<u>Address</u>	<u>Hearing Date</u>
47 Booker St, NW	9/27/07
349 Chilton Dr., NW	9/27/07
2555 Etheridge St. NW	3/31/07
1147 3 rd St. NW	6/30/07
1411 Belmont Ave., SW	6/30/07
3594 Boulder Park, Dr. SW	6/30/07
974 Coleman St. SW	2/22/07
1655 Evans Dr. SW	9/27/07
1025 Oak St. SW	2/22/07
2146 Penelope St. NW	8/30/07
123 Scott St. NW	6/30/07 reset 8/30/07
801 Hall St. NW	2/28/08

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATIONS

- 08-C-0659 (1) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners' to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' appointment of **Ms. Jane H. Ridley (Position 3)** to serve as the County's representative on the BeltLine Affordable Housing Advisory Board. This appointment is replacing Ms. Felicia Murray of an unexpired term ending April 16, 2009, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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E. COMMUNICATIONS (CONT'D)

- 08-C-0663 (2) A Communication by Council President Lisa M. Borders appointing **Mr. John W. Cheek** to serve as a member of the Atlanta Urban Design Commission in the Urban Planner category. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 08-C-0667 (3) A Communication by Mayor Shirley Franklin re-appointing **Ms. Carol Jackson** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 4/29/08) (Held to allow the appointee the opportunity to come before the committee)**

HELD

- 08-C-0668 (4) A Communication by Mayor Shirley Franklin re-appointing **Ms. Asha Jackson** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 4/29/08) (Held to allow the appointee the opportunity to come before the committee)**

HELD

- 08-C-0669 (5) A Communication by Mayor Shirley Franklin re-appointing **Ms. Brenda Turpeau** to serve as a member of the Atlanta Community Coordinating Responsible Authority (ACoRA) for the City of Atlanta. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation. **(Held 4/29/08) (Held to allow the appointee the opportunity to come before the committee)**

HELD

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E. COMMUNICATIONS (CONT'D)

- 08-C-0673 (6) A Communication by Mayor Shirley Franklin re-appointing **Mr. Darryl Grant** to serve on the In Rem Review Board in the Residential Finance category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

FORWARDED WITH NO RECOMMENDATION TO COMMITTEE ON COUNCIL

- 08-C-0674 (7) A Communication by Mayor Shirley Franklin re-appointing **Ms. Renee Rhoten** to serve on the In Rem Review Board in the Lay Citizen category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 08-C-0675 (8) A Communication by Mayor Shirley Franklin re-appointing **Mr. Keith Morton** to serve on the In Rem Review Board in the Lay Citizen category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 08-C-0743 (9) A Communication by Councilmember Clair Muller appointing **Ms. Carol A. Edwards** to serve as a member of the Atlanta Commission on Aging. This appointment is to fill an unexpired term vacated by Cathie Berger whose term expires 2/4/2012, scheduled to begin on the date of Council confirmation.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

- 08-O-0851 (1) An Ordinance by Councilmember Natalyn M. Archibong **as Substituted by Community Development/Human Resources Committee** authorizing the Commissioner of the Department of Parks, Recreation and Cultural Affairs, on behalf of the City of Atlanta and the Mayor, to waive Chapter 110, Section 110-3 (C) Atlanta Cyclorama Admissions and Chapter 38, Cemeteries, of the Code of Ordinances, Article II, Municipal Cemeteries, Division 2. Oakland Cemetery, Section 38-45, Schedule of Charges for Guided Tours, so as to allow 100 or more residents of District 5 to visit the Atlanta Cyclorama and the Oakland Cemetery without charge on Saturday, July 19, 2008 and Sunday, July 20, 2008, in conjunction with the organizing plans for the "Battle of Atlanta" Celebration scheduled on those dates; and for other purposes.

FAVORABLE ON SUBSTITUTE

G. RESOLUTION

- 08-R-0698 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor's Office of Human Services to proceed with the necessary steps to commence the 2008 Summer Food Service Program pending receipt of the Reimbursement Grant Award from the State of Georgia's Bright from the Start; Department of Early Care and Learning Program; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

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COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

08-O-0635 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2008 (Community Development Fund) by transferring to and from Appropriations in the amount of \$1,382,994.00, amending the 2008 (Home Investment Fund) by transferring to and from Appropriations in the amount of \$387,982.00 and amending the 2008 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$211,020.00; to setup Administrative Accounts in the 2008 Community Development Block Grant (CDBG), 2008 Emergency Shelter Grant (ESG), 2008 Home Investment Partnership (HOME), and 2008 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes.

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

08-O-0636 (2) A **Substitute** Ordinance by Community Development/Human Resources Committee anticipating and appropriating \$7,754,888.00 in the 2008 Community Development Block Grant Program (CDBG), \$372,787.00 in the 2008 Emergency Shelter Grant (ESG) Program, \$3,151,448.00 in the 2008 Home Investment Partnership Program (HOME), \$7,034,000.00 in the 2008 Housing Opportunities for Persons with AIDS (HOPWA) Grant Program and \$30,431.00 in the 2008 American Dream Downpayment Assistance Initiative (ADDI); Reprogramming CDBG Funds in the amount of \$897,745.00 from Project Closeouts and Program Income and Reprogramming Home Funds in the amount of \$99,902.00 from Home Program Income to cover grant reductions; and for other purposes.

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

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H. ORDINANCES FOR SECOND READING (CONT'D)

- 08-O-0637 (3) An Ordinance by Community Development/Human Resources Committee amending the 2004-2019 Comprehensive Development Plan (CDP) to incorporate Atlanta's 2008 Annual Action Plan for the 2008 Community Development Block Grant (CDBG) Program, 2008 Emergency Shelter Grant (ESG) Program, 2008 Home Investment Partnership (HOME) Program, and 2008 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 4/29/08) (Public Hearing scheduled on 6/9/08)**

HELD

I. RESOLUTIONS

- 08-R-0710 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an appropriate Contractual Agreement with Duncan and Associates for FC-6007000050, Impact Fee Study, on behalf of the Department of Planning and Community Development, in an amount not to exceed \$275,000.00; all contracted work shall be charged to and paid from Fund, Department Organization and Account Numbers 3502 5212007 7410000 250401 (\$114,125.00); 3502 5212001 6220000 140106 (\$144,375.00); 3502 5212001 1310000 040101 (\$16,500.00); and for other purposes. **(Held 4/29/08) (Held at request of department)**

HELD

- 08-R-0700 (2) A Resolution by Community Development/Human Resources Committee endorsing the application by National Church Residences to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Baptist Towers Myrtle and Delowe Senior Housing Project, located at 1881 Myrtle Drive, SW, Atlanta, Georgia; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

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I. RESOLUTIONS (CONT'D)

- 08-R-0701 (3) A **Substitute** Resolution by Community Development/Human Resources Committee endorsing two applications by Grady Senior Partnership II, LP, and Grady Senior Partnership III, LP to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Veranda at Auburn Pointe II, located at 55 Hilliard Street, Atlanta, Georgia and the Veranda At Auburn Pointe III, located at 315 Tanner Street, SE, Atlanta, Georgia; and for other purposes.

Councilmember Young made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

- 08-R-0702 (4) A Resolution by Community Development/Human Resources Committee endorsing the application by VOB Development, LLC, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of the Overstreet Project, located at 1947 St. Johns Circle, Atlanta, Georgia; and for other purposes. **(Held 4/29/08)**
(Held at the request of Councilmember Sheperd)

HELD

- 08-R-0703 (5) A Resolution by Community Development/Human Resources Committee endorsing the application by Progressive Redevelopment, Inc./Atlanta Neighborhood Development Partnership, Inc., Joint Venture, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Adamsville Green (Adamsville Green Senior Apartments), located at 3537 MLK Drive, SW Atlanta, Georgia; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

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I. RESOLUTIONS (CONT'D)

- 08-R-0704 (6) A Resolution by Community Development/Human Resources Committee endorsing the application by Ambling Development Partners to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Campbellton Road Senior (Preserve at Ben Hill UEZ), located at 2875 Campbellton Road SW, Atlanta, Georgia; and for other purposes.

Councilmember Norwood made a motion to approve.

**FAVORABLE – 3 YEAS (MADDOX, YOUNG, NORWOOD) 1
ABSTENTION (MITCHELL)**

- 08-R-0705 (7) A Resolution by Community Development/Human Resources Committee endorsing the application by Urban Residential Development Corporation and Hughes Bi-Costal Georgia Rehabilitation Outreach to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Santa Fe Villa; located at 2370 Metropolitan Parkway, Atlanta, Georgia; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

- 08-R-0706 (8) A Resolution by Community Development/Human Resources Committee endorsing the application by Georgia Rehabilitation Outreach to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the new construction of Martin Manor, located at 2950 MLK Drive, SW, Atlanta, Georgia; and for other purposes.

**Councilmember Mitchell made a motion to approve. The
vote was unanimous.**

FAVORABLE

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I. RESOLUTIONS (CONT'D)

- 08-R-0707 (9) A Resolution by Community Development/Human Resources Committee endorsing the application by Flipper Temple Associates, LP, to the Georgia Department of Community Affairs for Low-Income Housing Tax Credits for the Flipper Temple Apartment Rehabilitation Project, located at 2479 Abner Terrace, Atlanta, Georgia; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

- 08-R-0699 (10) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an Intergovernmental Agreement with the Fulton County District Attorney's Office for the Neighborhood Fresh Start Program in an amount not to exceed \$46,570.26, to be charged to and paid from Fund, Account and Center Number 1B01 (Community Development Fund) 529002 (Service Grants) Y46P0942A24A (Neighborhood Fresh Start, CD-753); and for other purposes.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

- 08-R-0697 (11) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments contract with Edgewood Center Limited for one year, in an amount not to exceed \$332,425.00, in order to pay rental subsidies for 46 units for Low-Income Individuals, pursuant to the Section 8 Moderate Rehabilitation Single Room Occupancy Program sponsored by the U. S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBC0; and for other purposes. **(Held 4/29/08 for companion 1st read ordinance)**

HELD

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I. RESOLUTIONS (CONT'D)

- 08-R-0695 (12) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments contract with InPen Corporation, for one year, in an amount not to exceed \$132,522.00, in order to pay rental subsidies for 16 Low-Income Families at Washington Properties, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBA0; and for other purposes. **(Held 4/29/08 for companion 1st read ordinance)**

HELD

- 08-R-0696 (13) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments contract with Del-Har, Inc., for one year, in an amount not to exceed \$245,210.00, in order to pay rental subsidies on 28 units for Low-Income Families at the Vanira Village apartments, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 529002 Y46P0215BBA0; and for other purposes. **(Held 4/29/08 for companion 1st read ordinance)**

HELD

- 08-R-0708 (14) A Resolution by Community Development/Human Resources Committee to correct Resolution Number 08-R-0165 adopted by the Atlanta City Council on February 4, 2008, and approved by the Mayor on February 12, 2008; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

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I. RESOLUTIONS (CONT'D)

- 08-R-0709 (15) A Resolution by Community Development/Human Resources Committee amending the 2006 Annual Action Plan of the 2005-2009 Consolidated Plan to change the Scope and Location of HM-06-35, UCDC Housing Rehabilitation Project, and to authorize a Contract Amendment with the University Community Development Corporation (UCDC) with no additional funding required; and for other purposes. **(Held 4/29/08 for a 30 day Public Review Period)**

HELD

- 08-R-0711 (16) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute the First Amendment to the Agreement between the City of Atlanta and Intergenerational Resource Center, Inc., to extend the contract performance term to September 30, 2009, to run concurrently with the United States Department of Housing and Urban Development's Economic Development Initiative Grant; to add a new project line item for Professional Services; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

- 08-R-0814 (17) A Resolution by Community Development/Human Resources Committee to correct Resolution Number 07-R-1661 adopted by the Atlanta City Council on September 4, 2007, and approved by the Mayor on September 12, 2007; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

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I. RESOLUTIONS (CONT'D)

- 08-R-0852 (18) A Resolution by Councilmember Carla Smith authorizing the Bureau of Planning to recognize as a non-conforming lot of record, a lot located at **100 Richmond Street SE**, that has been created as the result of previously issued building permits and that presently has a house located on it.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

- 08-R-0853 (19) A Resolution by Councilmember Carla Smith authorizing the Bureau of Planning to recognize as a non-conforming lot of record, a lot located at **96 Richmond Street SE**, that has been created as the result of previously issued building permits and that presently has a house located on it.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

- 08-R-0854 (20) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

J. PAPERS HELD IN COMMITTEE

- 06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

06-R-2056 (3) A Resolution by Councilmember Mary Norwood **as amended by Community Development/Human Resources Committee** authorizing the creation of a task force to evaluate and recommend policy and guidelines for view corridors in the City of Atlanta; and for other purposes. **(Held 9/12/06 at the request of the Department)**

HELD

06-C-1984 (4) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

06-O-2696 (5) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-0085 (6) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

- 07-O-0615 (7) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2004 Comprehensive Development Plan (CDP) so as to designate property in the Cascade Falls Subdivision, after its annexation into the City of Atlanta, as Single-Family Residential; and for other purposes. **(Held 3/27/07 for a Public Hearing 6/11/07)**

HELD

- 07-O-0998 (8) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

NPU-B

Council District 7

HELD

- 07-O-1084 (9) An Ordinance by Community Development/Human Resources Committee amending the 2007 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$212,750.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Atlanta's Section 8 Moderate Rehabilitation Program (GA269MR0002); and for other purposes. **(Held 6/12/07 at the request of the Department)**

HELD

- 07-O-1474 (10) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the West Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Advertised for a Public Hearing on 9/10/07)**

HELD

- 07-O-1475 (11) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

- 07-O-1476 (12) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

- 07-O-2296 (13) A Ordinance by Community Development/
CDP-07-37 Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **624, 628 Parkway Drive, NE**, from the "High

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07)**
NPU-M Council District 2

HELD

07-O-2298 (14) A **Substitute** Ordinance by Community
CDP-07-39 Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **711 TO 745 Morosgo Drive, 2472 to 2480 Adina Drive and a portion of 690 Lindbergh Drive**, from the "High Density Residential" Land Use Designation to the "Mixed Use" Land Use Designation; and for other purposes. **(Held 11/13/07) (CDP Amendment Public Hearing held 11/26/07) (Held for a second Public Hearing 3/10/08)**
NPU-B Council District 7

HELD

07-O-2606 (15) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-R-2413 (16) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** *****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

- 07-R-2553 (17) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Urban Residential Development Corporation for one year in order to pay rental subsidies for 100 units for low-income individuals at the Santa Fe Villas, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from Fund, Account and Center Number 1B02 (Intergovernmental Grant Fund) 529002 (Service Grants) Y46P0215BBD0 (Section 8 Annual Contributions); and for other purposes. **(Held 12/11/07)**

HELD

- 07-R-1448 (18) A Resolution by Councilmembers Kwanza Hall and Ivory Lee Young, Jr. **as amended by Council and substituted by Community Development/Human Resources Committee** to create a Housing Relocation Task Force to study the effect of the Atlanta Housing Authority Quality of Life Initiative on those residents who are to be relocated and requesting that the Atlanta Housing Authority suspend the demolition and renovation schedules of those senior high rises in which the displacement of seniors is anticipated, until adequate

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J. PAPERS HELD IN COMMITTEE (CONT'D)

alternative housing is found for each resident who will be displaced; and for other purposes. **(Favorable by CD/HR Committee 11/27/07) (Amended and referred back by Council 12/3/07) (Held 12/11/07)**

HELD

07-O-2552 (19) An Ordinance by Community Development/Human Resources Committee amending the 2008 (Intergovernmental Grant Fund) Budget by adding to Anticipations and Appropriations in the amount of \$608,000.00 to increase the Budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program; and for other purposes. **(Held 1/15/2008 at the request of the department)**

HELD

08-O-0168 (20) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (21) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0317 (22) An Ordinance by Community Development/Human
CDP-08-01 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1280
Chattahoochee Avenue** from the "Industrial" Land Use
Designation to the "Very High Density Residential" Land Use
Designation; and for other purposes. **(Held 2/26/08) (CDP
Amendment Public Hearing held 3/10/08)**
NPU-D Council District 9

HELD

08-O-0319 (23) A **Substitute** Ordinance by Community
CDP-08-05 Development/Human Resources Committee to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **800 Glenwood Avenue,
SE**, from "Industrial" Land Use Designation to the "Mixed
Use" Land Use Designation; and for other purposes. **(Held
2/26/08) (CDP Amendment Public Hearing held
3/10/08) (Substituted and held on 3/11/08)**
NPU-W Council District 1

HELD

08-O-0320 (24) An Ordinance by Community Development/Human
CDP-08-07 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **852
Washington Street, SW**, from the "Low Density Residential"
Land Use Designations to the "Low Density Commercial"
Land Use Designation; and for other purposes. **(Held
2/26/08) (CDP Amendment Public Hearing held
3/10/08)**
NPU-V Council District 1

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0321 (25) A **Substitute** Ordinance by Community
CDP-08-08 Development/Human Resources Committee to amend the
Land Use Element of the City of Atlanta 2004-2019
Comprehensive Development Plan (CDP) so as to re-
designate property that is located at **0 Deering Road, NW
and 0 Northside Circle, NW and 1527 Northside Drive,**
from the "Mixed Use and Open Space" Land Use
Designations to the "Mixed Use" Land Use Designation; and
for other purposes. **(Held 2/26/08) (CDP Amendment
Public Hearing held 3/10/08) (Substituted and held
3/11/08)**
NPU-E Council District 8

HELD

08-O-0324 (26) An Ordinance by Community Development/Human
CDP-08-11 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at **1921
Anne Street,** from the "Mixed Use" Land Use Designation to
the "Low Density Residential" Land Use Designation; and for
other purposes. **(Held 2/26/08) (CDP Amendment Public
Hearing held 3/10/08)**
NPU-D Council District 9

HELD

08-O-0326 (27) A **Substitute** Ordinance by Community Development/
CDP-08-13 Resources Committee to amend the Land Use Element of the
City of Atlanta 2004-2019 Comprehensive Development Plan
(CDP) so as to re-designate property that is located at
Mecaslin and a Portion of 575 14th Street, from "Industrial
and Low Density Commercial" Land Use Designation to the
"Very High Density Residential" Land Use Designation; and
for other purposes. **(Held 2/26/08) (CDP Amendment
Public Hearing held 3/10/08) (Substituted and held
3/11/08)**
NPU-E Council District 3

HELD

J. PAPERS HELD IN COMMITTEE (CONT'D)

HELD

HELD

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-O-0556 (31) An Ordinance by Councilmember Anne Fauver to re-instate the boundaries of the Morningside/Lenox Park Neighborhood in NPU-F which were changed in the update of the City of Atlanta's 2007 Official Neighborhood Boundary Map pursuant to the authority granted by Ordinance 07-O-0935; and for other purposes. **(Held 4/1/08 for NPU recommendation)**

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

- 08-R-0627 (32) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various Contractual Agreements for the implementation of Housing Projects under the 2008 Community Development Block Grant (CDBG), 2008 HOME and 2008 American Dream Downpayment Initiative (ADDI); and for other purposes. **(Held 4/1/08 for companion first read ordinance)**

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

- 08-R-0638 (33) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various Contractual Agreements for the implementation of Homeless and AIDS/HIV-Related Projects under the 2008 Community Development Block Grant (CDBG), 2008 HOME, 2008 Emergency Shelter Grant (ESG) and 2008 Housing Opportunities for Persons with AIDS (HOPWA); and for other purposes. **(Held 4/1/08 for companion first read ordinance)**

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

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K. ITEMS NOT ON THE AGENDA

08-R-0865 (1) A Resolution by Community Development/Human Resources Committee authorizing the Bureau of Planning to recognize a nonconforming lot of record, A lot located at **499 Lakeshore Drive, NE**, that has been created as the result of previously issued building permits and that presently has a house located on it.

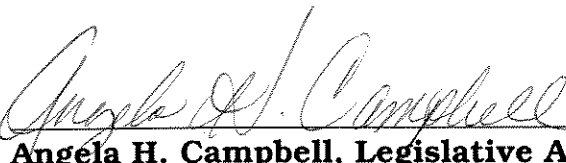
FAVORABLE

08-R-0866 (2) A Resolution by Community Development/Human Resources Committee authorizing the Bureau of Planning to recognize a nonconforming lot of record, A lot located at **492 Claire Drive, NE**, that has been created as the result of previously issued building permits and that presently has a house located on it.

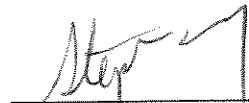
FAVORABLE

There being no further business before the committee the meeting was adjourned at 4:30 pm.

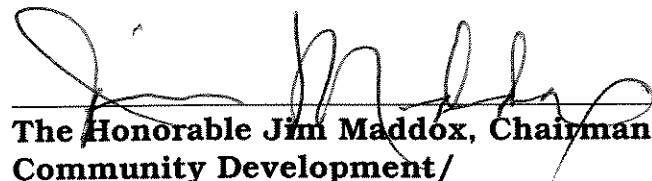
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**